

Agenda Item III  
Minutes - September 14, 2005

Board of Trustees  
November 9, 2005, Meeting

SOUTHERN STATE COMMUNITY COLLEGE  
MINUTES OF THE REGULAR MEETING  
OF THE BOARD OF TRUSTEES  
September 14, 2005

The regular monthly meeting of the Southern State Community College Board of Trustees was held in the Board Room on the Central Campus of Southern State Community College on Wednesday, September 14, 2005.

Call to Order and Roll Call

At 6:30 p.m., Chair Susan Dunkin-Blanton called the meeting to order. Roll Call was as follows:

**Present:**

Dr. Susan Dunkin-Blanton, Chair  
Mr. Paul Hall, Vice Chair  
Mr. Willis Herdman  
Mr. Douglas Lynn  
Mr. Ernest McFarland  
Mr. Ralph Shell  
Mr. James Ward

**Absent:**

Ms. Kay Ayres  
Ms. Patricia Griffiths

Approval of Agenda

---

Mr. Hall moved and Mr. Herdman seconded that the Agenda be approved as presented. All were in favor.

05.36

Approval of Minutes

Mr. Herdman moved and Mr. McFarland seconded that the July 13, 2005, Minutes be adopted. Roll Call Vote was as follows:

**YES, MINUTES**

Dr. Dunkin-Blanton  
Mr. Hall  
Mr. Herdman  
Mr. Lynn  
Mr. McFarland  
Mr. Shell  
Mr. Ward

05.37

## Monitoring Confirmation

*President's Report.* In addition to his written report (Attachment A), the President:

- Updated the Board on enrollment for the Fall Quarter.
- Reminded the Board of the upcoming OACC Fall Conference Scheduled for October 11 and 12 and discussed the possibility of not having the October Board Meeting because of the Conference. The Board referred the decision to the administration in the event there are issues to bring before the Board at that time.
- Reported on the status of the Daycare Center.

In addition, Dr. Dukes stated that currently Trustee Ayres serves as OACC Delegate and Trustee Ward serves as OACC Alternate for the Board of Trustees. Mr. Shell moved and Mr. McFarland seconded that Ms. Ayres and Mr. Ward continue in these roles. All were in favor.

05.38

Praise was given to the Brown County Press for the publicity given to the College as well as to The Times-Gazette.

*Treasurer's Report.* (Attachment B)

Mr. Shell moved and Mr. Herdman seconded that the President's Report and the Treasurer's Report be accepted. Roll Call Vote was as follows:

YES, President's and Treasurer's Reports:

Dr. Dunkin-Blanton

Mr. Hall

Mr. Herdman

Mr. Lynn

Mr. McFarland

Mr. Ward

05.39

Dr. Dunkin-Blanton  
Mr. Hall  
Mr. Herdman  
Mr. Lynn  
Mr. McFarland  
Mr. Shell  
Mr. Ward

05.40

Terry Thomas, Executive Director of the Ohio Association of the Ohio Association of Community Colleges, made a presentation on Ohio's community colleges. A discussion followed.

#### Adjournment

At 7:31 p.m., Mr. Shell moved and Mr. Herdman seconded that the meeting be adjourned. All were in favor.

05.41

NOTE: Copies and/or originals of all documents referenced throughout the Minutes are on file (BOARD OF TRUSTEES•September 14, 2005•meeting) in the President's Office unless otherwise noted as well as an audio tape of the meeting.

Respectfully submitted

*Stevetta Brown*

ITY COLLEGE





We have concluded some meetings with Miami Trace High School and are working out

courses at their high school. With the flexibility provided by the funding in the legislative appropriation, we will be able to offer one developmental class, which should allow an additional eleven students to continue with the program. At this point I believe both the high school and the college are very pleased with what has transpired and look

be presented to the College the week you receive this announcement. It also does not  
\_\_\_\_\_ within the next couple of weeks, which



our marketing efforts, things do change and the college has to adjust with them. We will determine at the end of the fair season how beneficial it was to be in attendance there



Architecture

Engineering

Interiors

Planning



# minutes

Karen Davis  
present at meeting

Jim Buck, Doug Boedecker, Ken Holliday, Ken  
Storer, Bambi Bauxhn  
copied parties

SSCC Fayette Campus  
job name | job number

Master Plan

*copy*

August 1, 2005

8/29/05

revision date

... list of all existing spaces and any

deficiencies in those spaces.

2. Jim Buck is to forward cadd file of the campus plans to KZF.
3. KZF is to prepare a questionnaire on master planning issues for the campus to respond

to.

	Plan A ?	Plan B ?
Space	Sq. ft.	Sq. ft.
Chemistry lab	1,400	1,400
Biology lab	1,400	-
Classroom	800	800
Classroom	800	800
Classroom	800	-
Classroom	800	-
Community Room (approx 200 cap)	2,600	2,600
Office	150	150
Office	150	150
Office	150	-
Office	150	-
Restroom	400	400
Restroom	400	400
	-----	-----
Subtotal	10,000	6,700
Mechanical/ Circulation	5,000	3,350
	-----	-----
Total	15,000	10,050
Cost per sf.	\$ 200	\$ 200
	-----	-----
Total Cost	\$ 3,000,000	\$ 2,010,000
	=====	=====



Visit our Web site at:  
[www.recordherald.com](http://www.recordherald.com)

# Education

**Students population**









100 Hobart Drive, Hillsboro, Ohio 45133  
Phone: 937.393.3431 Fax: 937.393.6682

**To:** Nicole Roades, Dean of Students

Asst. Dir. of Comm. *NR*

**CC:** Dr. Lawrence Dukes, President

**Date:** July 25, 2005

**Re:** 2004 News Release Analysis

Attached please find a report that details the number of news releases that the Communications Office distributes to our local media and the percentage of those that are printed by the respective newspapers for the 2004 calendar year.

Y... with the first of such an analysis with the data from the 2003 news releases

Analysis

	Print	Sent	Print	Sent	Print	Sent	Print	Sent	Print	Sent	Print
Brown Publishing Daily	3	6	5	6	2	6	2	6	2	6	2
Times-Gazette Daily	6	14	10	14	4	14	4	14	4	14	4
Brown Publishing Daily	7	12	11	12	6	12	3	12	3	12	3
Highland County Press	5	10	9	10	3	10	3	10	3	10	3
Highland County Press Weekender	5	12	7	12	3	12	3	12	3	12	3
Highland Sun	4	14	4	14	1	14	1	14	1	14	1
Highland Sun Weekly	9	20	15	20	6	20	3	20	3	20	3
Sun Publishing	10	16	7	16	0	16	3	16	3	16	3
Sun Publishing	11	25	16	23	4	18	0	18	0	18	0
Sun Publishing	11	19	13	19	8	13	2	13	2	13	2
Sun Publishing	9	21	19	21	11	17	3	17	3	17	3
Sun Publishing	11	13	9	13	0	13	6	13	6	13	6
<b>Total</b>	<b>91</b>	<b>182</b>	<b>124</b>	<b>180</b>	<b>48</b>	<b>165</b>	<b>35</b>	<b>165</b>	<b>35</b>	<b>165</b>	<b>35</b>
	<b>60%</b>		<b>68%</b>		<b>27%</b>		<b>21%</b>		<b>21%</b>		<b>21%</b>

reviewing this report:  
 publications from which we send news releases. The  
 / Press and the Star-Republican are free newspa-  
 i county residents, respectively. They do not provide  
 duplicated number  
 ascertained by physically reviewing the newspapers.  
 is.

e Analysis

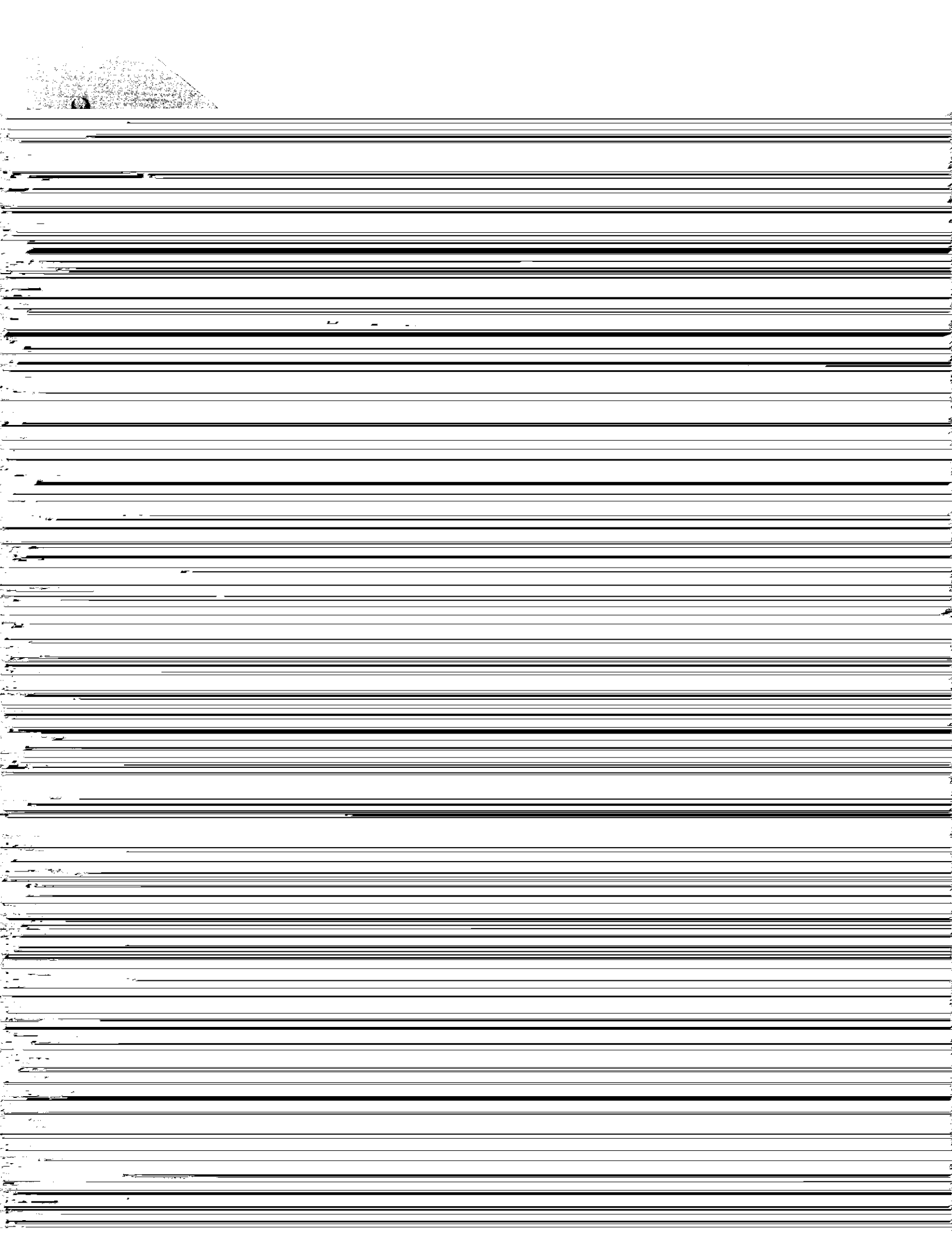
3

Unit	Ripley Bee/Brown Publishing/Weekly		Wilmington News Journal/Brown Publishing/Daily		Record Herald/Brown Publishing/Daily		Times Gazette/Brown Publishing/Daily		Highland County Press/Clermont Sun/Weekly		Highland Sun/Clermont Sun/Weekender	
	Sent	Print	Sent	Print	Sent	Print	Sent	Print	Sent	Print	Sent	Print
0	8	6	7	3	9	8	9	9	12	4	9	2
1	10	5	10	5	12	5	12	8	8	4	12	3
2	4	3	4	4	4	4	8	8	8	2	8	4
3	11	5	12	7	13	9	13	9	13	4	13	2
4	11	2	9	6	13	9	13	9	13	3	13	2
5	12	4	12	8	14	9	14	9	14	1	14	2
6	13	6	13	5	15	14	15	14	15	4	15	9
7	8	3	10	7	17	10	17	10	17	1	17	1
8	16	7	16	13	18	15	18	15	18	2	18	7
9	23	12	24	20	24	19	24	19	24	1	24	4
10	7	4	7	5	8	6	8	6	8	3	8	0
11	9	7	9	6	13	8	13	8	13	6	13	2
12	25	132	133	89	164	123	164	123	164	36	164	38
13	17%	48%	67%	75%	22%	23%						

then reviewing this report.

11 publications from which we send news releases. We do not receive a Star Republican as both are free papers and will not deliver to the publisher a weekend paper that is not distributed to the campus. is a duplicated number. is ascertained by physically reviewing the newspapers. In essence, a







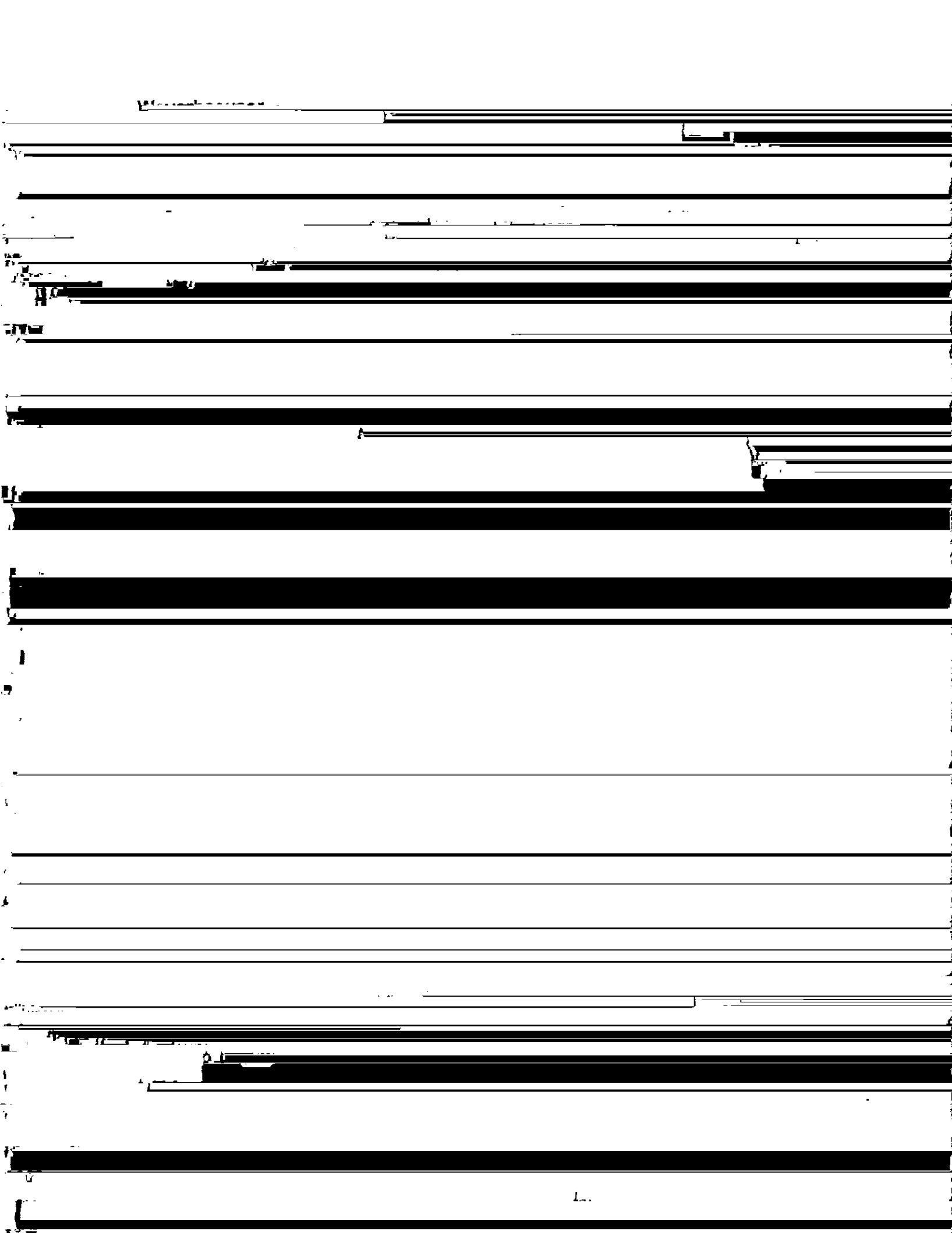
**From:** John Tallieu [mailto:jtallieu@sscc.edu]  
**Sent:** Friday, August 05, 2005 4:26 PM  
**To:** Larry Dukes (Larry Dukes)

jdaniels@soucc.southern.cc.oh.us  
**Subject:** Center for Business and Industry - July 2005

### ***Center for Business and Industry – July 2005***

#### **Adams County Business Training Center**

On July 28, the Injection Molding machine from Edison State Community College was moved to the BTC. Efforts are underway to get the machine wired and prepped for operation. Furnishings have been ordered to complete the renovation of the Center. Two groups are scheduled to meet at the Center the week of August 22-the Adams County Chamber of Commerce and the Ohio











[The body of the document is almost entirely obscured by heavy black redaction bars and horizontal lines, rendering the text illegible.]

Larry Dukes

To: SSAL@VENUS.SSCC.EDU  
Subject: Re: Update on former student

thank you - JODY

> I wanted to pass along some nice remarks about SSCC from a former  
> student, Nathan Zink. Nathan is currently a senior at the University  
> of Tennessee. He started at SSCC as a

# ette

50 cents

## Power outage leaves Hillsboro in the dark

By GITA BALAKRISHNAN  
The Times-Gazette

After a piece of equipment, a lightning protection device, fell onto an AEP power line yesterday morning, an estimated 1,700 customers went without service during the morning hours.

According to Suzanne Priore, a spokesperson for AEP, the incident occurred along the 6200 block of route 50 and crews were sent out to fix the problem around 8 a.m. Electricity was restored to Highland County at approximately 10:15 a.m.

The Hillsboro Police

n



uthern

at 1000  
day, July  
and House  
Main St., H  
commem  
anniversa  
y, elected  
invited to  
For the  
F Ron Wi  
s. The pr  
p not need  
and the me

**ner cruiz**  
**ned in Hi**  
summer c  
rom 5-8 F  
Hillsboro

**ies in th**  
**' schedu**  
ovies in t  
at Liberty  
show time:  
ates and m  
,"Monster  
date July  
Aug. 5, r  
k," Aug. 1  
Shark Tak  
Aug. 20; a  
26, rain d  
or more in  
Branden at  
kman@Fo

Jenny  
y@Classic  
at 840-0  
pervised c  
attend, the  
the pleasur  
pany as we

**illi Sauce**  
**ireenfield**  
he final  
it on Midy

ns,  
ng  
ace  
the  
the  
led  
ng  
y

e  
r.  
ig-  
t

P-  
hat  
w.

rch  
wer  
are  
the  
eves  
will  
hing

id  
mbs  
mb-  
cted  
nd a  
ibed

Good afternoon, everyone.

The College's advertising campaign for the 2005-2006 academic year has been developed and is currently being broadcast over our five-county radio airwaves as well as being placed in our service districts' newspapers and billboards will be posted later this month.

Since last year's "Shatter the Myth" campaign drew such positive feedback, we decided to build on that theme for this year. Once again we have addressed the many myths, rumors, and stereotypes associated with higher education and, particularly, community colleges. In addition, we have focused on what our students have affirmed as our strengths: accessibility, affordable tuition, and the personal attention they receive from our faculty and staff.

This year, the approach has a slight twist. Each advertisement begins in bold type presenting each myth as an inquiry. For example, one ad begins: "Think only universities have the best instructors?" A colorful collage of several instructors serves as the



Who said you'd never make it in college?

Think college isn't for you?

Who said you can't afford college?

Think you're just a number?





*Memorandum*

To: SSCC Board of Trustees  
From: Dr. Lawrence N. Dukes, President  
Date: September 8, 2005  
Subject: President's Report for the September 14, 2005, Board Meeting

---



## Licensed Practical Nursing

On August 26, fourteen students received their certificates of completion from the Licensed Practical Nursing program, which is the second graduating class of the expanded Practical Nursing class that is held on the South Campus. Attached is a listing of the graduates and their county of residence. Congratulations to Marsha Snyder and the

for assisting in the ceremony.

I would also direct your attention to the note on the bottom of the report that 725 students

of the LPN Program, 1500 students have completed the ADN Program to





[The remainder of the page is obscured by heavy horizontal black redaction bars.]

**SOUTHERN STATE COMMUNITY COLLEGE  
PRACTICAL NURSING PROGRAM  
AUGUST 26, 2005 GRADUATES BY COUNTY OF RESIDENCE**

8/18/05

TOTAL = 14 GRADUATES

<b><u>ADAMS COUNTY</u></b> 4=28.5% Natalie Frasher - West Union Catherine Grooms - West Union Lennie Grooms - Winchester Michelle Leonard - West Union	<b><u>BROWN COUNTY</u></b> 5=35.6% Jennifer Hartline - Sardinia Brandy Kelch - Russellville Tracy Moore - Aberdeen Amy Schwallie - Ripley
--	---

<b><u>CLINTON COUNTY</u></b> 2=14.5%	<b><u>HIGHLAND COUNTY</u></b> 3=21.4%
--------------------------------------	---------------------------------------





August 2, 2005

MEMORANDUM TO: Dr. Lawrence Dukes, President  
The Board of Trustees

---

FROM: James Buck, Treasurer

SUBJECT: July 31, 2005 Financial Reports

Please review the accompanying Financial Reports. If you have any questions, please  
let me know.

---

Thank you.

(continued)

		FISCAL 05	
'04	ANNUAL CHANGE	ANNUAL CHANGE	ANNUAL % CHG
39,656	15,878	15,878	4.3%
39,234	132,136	132,136	8.0%
9,334	0	0	#DIV/0!
	12,905	12,905	138.3%
<u>88,224</u>	<u>160,919</u>	<u>160,919</u>	<u>7.9%</u>
53,882	23,279	23,279	6.4%
15	1	1	6.7%
560	2,486	2,486	443.9%
30,918	10,620	10,620	5.3%
72,457	15,104	15,104	8.8%
42,769	(15,583)	(15,583)	-10.9%
81,831	23,103	23,103	28.2%
38,976	(2,801)	(2,801)	-4.1%
<u>31,408</u>	<u>56,209</u>	<u>56,209</u>	<u>5.4%</u>
<u>36,816</u>	<u>104,710</u>	<u>104,710</u>	<u>10.4%</u>

		FISCAL 06	
07/31/05	Y-T-D	Y-T-D	% OF BUDGET
385,534	385,534	385,534	8.3%
1,791,370	1,791,370	1,791,370	27.5%
22,239	22,239	22,239	0.0%
			29.7%
<u>2,199,143</u>	<u>2,199,143</u>	<u>2,199,143</u>	<u>18.3%</u>
387,161	387,161	387,161	6.6%
16	16	16	0.6%
3,046	3,046	3,046	26.3%
211,538	211,538	211,538	13.1%
187,561	187,561	187,561	13.2%
127,186	127,186	127,186	8.6%
104,934	104,934	104,934	7.6%
66,175	66,175	66,175	22.8%
<u>1,087,617</u>	<u>1,087,617</u>	<u>1,087,617</u>	<u>9.0%</u>
<u>1,111,526</u>	<u>1,111,526</u>	<u>1,111,526</u>	<u>10.4%</u>



RESTRICTED -----

FINAL

TOTAL  
RESTRICTED

0  
0  
33,650 463,650  
35,251 205,251  
31,449 91,449  
44,440 44,440  
0  
0

34,790 804,790

0  
06,293 406,293  
11,639 11,639  
0  
96,376 396,376

14,308 814,308

30,944 (130,944)

83,364 683,364

21,426 121,426  
=====

IT  
370  
1,534  
1,650  
2,251  
1,449  
1,440  
1,463  
1,239  
1,396

5,337  
16  
1,339  
1,538  
1,080  
1,186  
1,934  
2,551

1,981

1,480

0

5,461

3,935  
=====

30  
37)  
30  

---

73

66  
63  
77  
13  
05  
32  
95  
13  
0  
39  
70  
0  
07  
0  
0  
55  
55  

---

90  

---

117)  
===



UNITY COLLEGE  
 STATEMENTS - EXHIBIT 5 OF 6  
 PURCHASES OVER \$5,000

VENDOR	CHECK NO.	CHECK AMOUNT	DESCRIPTION
ELECTRIC POWER	111514	\$6,565.99	UTILITIES
INDIAN CLEANING CONTRACTORS	111530	\$18,932.48	PROFESSIONAL FEES
COMMERCIAL INTERIORS INC	111564	\$5,042.00	EQUIPMENT REPAIR
REPRODUCTION SERVICES	111571	\$15,871.59	SUBSCRIPTION
	111573	\$5,459.43	EQUIPMENT REPAIR
ADDS	111580	\$64,971.80	MAINTENANCE
WIRE COMPANY	111605	\$5,299.10	EQUIPMENT REPAIR
STATE UNIVERSITY	111618	\$14,211.50	SOFTWARE MAINTENANCE
ELECTRIC POWER	111635	\$9,547.44	UTILITIES
	111643	\$32,872.50	SOFTWARE CONTRACT
INSURANCE	111652	\$13,500.00	DUES
INSURANCE	111653	\$8,309.00	EQUIPMENT
INSURANCE	111682	\$6,800.00	INSURANCE
MEMBERSHIP INC	111696	\$10,200.22	PROFESSIONAL FEES
	111713	\$17,966.00	MEMBER FEE
POSTAGE	111721	\$10,000.00	POSTAGE
SCHOOL AGENDAS	112031	\$8,497.00	BROCHURES

-----  
 \$254,046.05  
 =====

SOUTHERN STATE COMMUNITY COLLEGE  
 MONTHLY FINANCIAL STATEMENTS - EXHIBIT 6 OF 6  
 DONATIONS JULY 2005

RECEIPT DATE	DONOR	CHECK AMOUNT	DESCRIPTION
JULY 5	JOHN BINKLEY	\$145.00	APPALACHIAN WORKSHOP FUND
JULY 6	FOE 2232 BUFFET FUND	\$250.00	SCHOLARSHIP
JULY 6	AMERICAN LEGION VFW	\$200.00	SCHOLARSHIP
JULY 7	O CAN	\$25,000.00	GRANT
JULY 12	GREENFIELD BD OF ED	\$100.00	SCHOLARSHIP
JULY 15	ELMER & HELEN REED	\$1,572,008.47	BEQUEST
JULY 25	TED PARKER	\$1,500.00	SCHOLARSHIP
JULY 25	MIAMI TRACE	\$500.00	SCHOLARSHIP
JULY 25	HELEN K ROWLAND	\$1,000.00	SCHOLARSHIP
JULY 25	WASHINGTON CH CITY SCHOOLS	\$250.00	SCHOLARSHIP
			-----
TOTAL			\$1,600,953.47 =====

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

CURRENT  
FUND  
BALANCE

03	17,372
25	27,898
22	40,970
49	11,235
21	10,687
69	9,618
44	209,367
95	6,191
40	10,604
42	11,622
51	13,257
43	13,858
23	26,535
67	28,712
87	127,528
14	6,609
19	23,052
58	14,670
30	1,565,430
	5,000
-----	
02	2,180,215
37	3,137
46	21,146
29	129
72	6,672
12	3,712
58	12,458
23	1,523
-----	
77	48,777
25	41,888
-----	
25	41,888
-----	
704	2,270,880
=====	





September 7, 2005

MEMORANDUM FOR THE BOARD OF TRUSTEES

[REDACTED]

The Board of Trustees

FROM:

James Buck, Treasurer

SUBJECT:

August 31, 2005 Financial Reports

Please review the accompanying Financial Reports. If you have any questions, please let me know.

Thank you.

FISCAL 05

'04  
D ANNUAL  
CHANGE

39,312 31,756 1%  
 39,663 55,658 1%  
 38,035 (5,777) -%  
 9,849 13,189 1%  
 6,859 94,826 1%

4,148 15,393 3%  
 19 (1) 1%  
 804 2,551 3%  
 22,313 43,101 1%  
 32,259 22,591 7%  
 37,091 (5,992) 3%  
 72,881 36,685 2%  
 72,307 (5,253) 3%

11,822 109,075 1%

35,037 (14,249) 3%  
 =====

ID	ENDOWMENT FUND	PLANT FUND	AGENCY FUND	TOTAL FUNDS
1		356,613	45,853	4,435,757
6				2,187,667
				851,290
				10,755
				175,265
				0
				18,578
		901,325		901,325
		17,378,002		17,378,002
	12,318	21,355		33,673
				24,666
00	12,318	18,657,295	45,853	26,016,978
				9,408
				2,175
				0
				(532)
				0
				0
				1,939,513
		3,032,093		3,065,018
				339,585
		15,625,202		15,625,202
00	12,318		45,853	5,036,609
00	12,318	18,657,295	45,853	26,016,978



[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

70  
60)  
38  

---

72

96  
27  
58  
24  
69  
44  
95  
39  
0  
87  
92  
00  
38  
0  
0  
20  
40  

---

29

---

57)  
==

D  
6  
0)  
7  

---

9

1  
  
5  

---

10  
5

---

11  

---

8  
==

DESCRIPTION

7 ROOF SERVICES

0 INSURANCE

4 MULTI PURPOSE

1 SUBSCRIPTION

0 EQUIPMENT

1 UTILITIES

8 PROFESSIONAL FEES

8 UTILITIES

0 EQUIPMENT

5 RENTAL

1 RENTAL

9 ADVERTISING

0 MAINTENANCE

0 INVENTORY

2 INVENTORY

5 INVENTORY

3 UTILITIES

0 EQUIPMENT

---

74

==

WERN STATE COMMUNITY COLLEGE  
 MONTHLY FINANCIAL STATEMENTS - EXHIBIT 6 OF 6  
 MONTHS AUGUST 2005

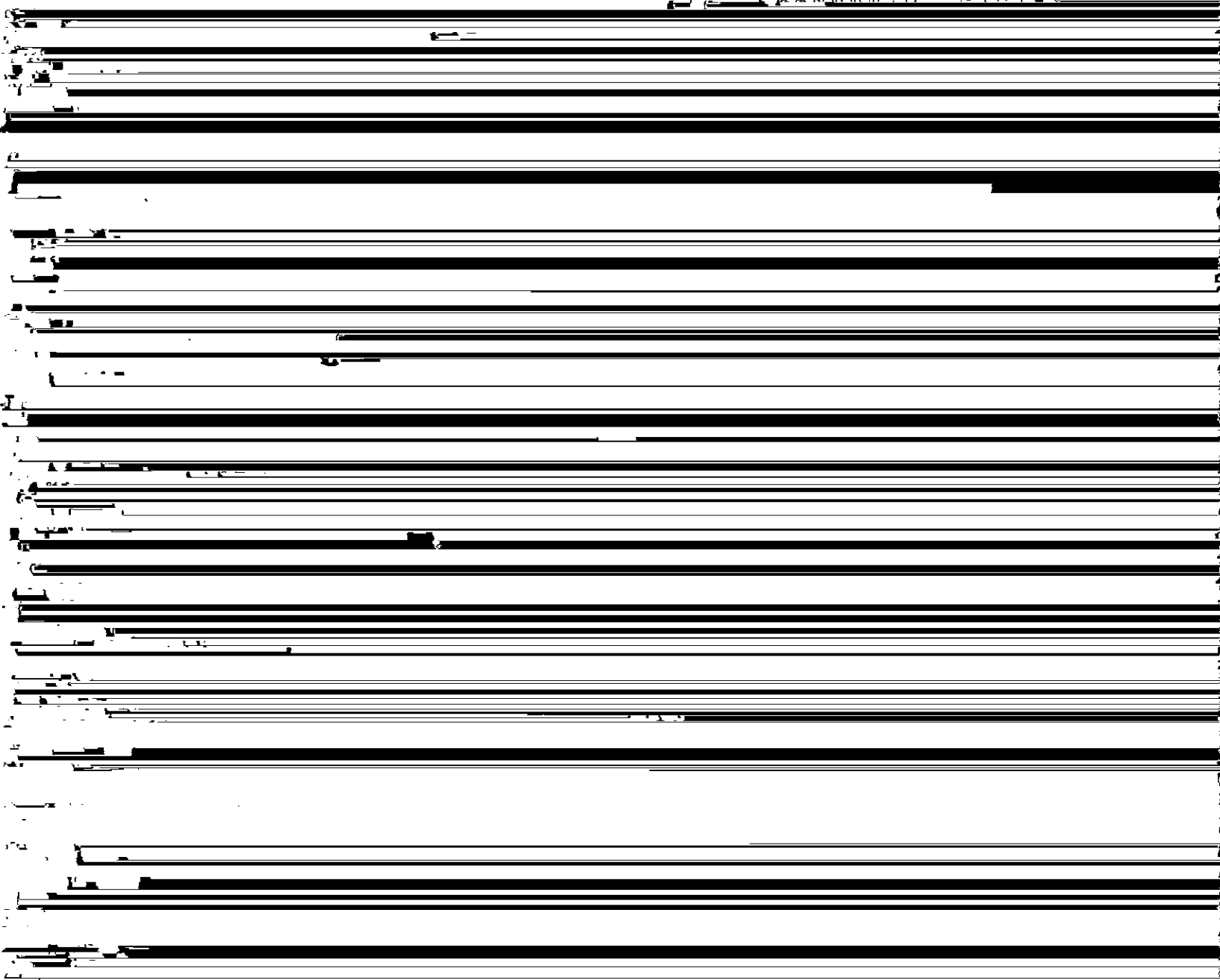
DEPT TE	DONOR	CHECK AMOUNT	DESCRIPTION
	GREENFIELD BD OF ED	\$8,250.00	SCHOLARSHIP
	GREENFIELD BD OF ED	\$200.00	SCHOLARSHIP
	GREENFIELD BD OF ED	\$500.00	SCHOLARSHIP
	GREENFIELD BD OF ED	\$500.00	SCHOLARSHIP
	GREENFIELD BD OF ED	\$200.00	SCHOLARSHIP
	SCHOLARSHIP AMERICA	\$1,000.00	SCHOLARSHIP
	ACT AFAS	\$750.00	SCHOLARSHIP
	CASSNER FOUNDATION	\$3,000.00	SCHOLARSHIP
	MIAMI TRACE	\$2,000.00	SCHOLARSHIP
	SHOWMENS SL CHAPTER	\$1,000.00	SCHOLARSHIP
	YOUCAN FOUNDATION	\$750.00	SCHOLARSHIP
	MIAMI TRACE	\$700.00	SCHOLARSHIP
	CITIZENS BANK	\$500.00	SCHOLARSHIP
	CLINTON CO FOUNDATION	\$500.00	SCHOLARSHIP
	CLERMONT ED OPPT	\$500.00	SCHOLARSHIP
	ADAMS CO HOSPITAL	\$800.00	SCHOLARSHIP
	FAYETTE PROF NURSE ASSOC	\$500.00	SCHOLARSHIP
	BETHEL TABERNACLE	\$500.00	SCHOLARSHIP
	CIN SCHL FOUND	\$2,500.00	SCHOLARSHIP
	S OHIO ED SERV CTR	\$333.00	SCHOLARSHIP
	COCA COLA	\$1,000.00	SCHOLARSHIP
	HIGHLAND CO SOCIETY FOR CHILDREN & ADULT:	\$1,000.00	SCHOLARSHIP
	BETH BROWN MEMORIAL	\$1,000.00	SCHOLARSHIP
	AMERICAN LEGION	\$500.00	SCHOLARSHIP
	SCHOLARSHIP AMERICA	\$400.00	SCHOLARSHIP
	GREENFIELD BD OF ED	\$500.00	SCHOLARSHIP
	GREENFIELD BD OF ED	\$200.00	SCHOLARSHIP

TOTAL \$29,583.00

1 2 3 4 5 6 7 8 9 10 11 12

0 1 2 3 4 5 6 7 8 9

11





SOUTHERN STATE COMMUNITY COLLEGE  
BOARD OF TRUSTEES

Resolution  
To

For Investing On Behalf Of the College

WHEREAS, the Board of Trustees of Southern State Community College wishes



MEMORANDUM OF UNDERSTANDING  
BETWEEN  
SOUTHERN STATE COMMUNITY COLLEGE  
AND  
SOUTHERN STATE COMMUNITY COLLEGE FOUNDATION

Southern State Community College may from time to time direct that funds bequeathed

for the purpose of investing said funds. The funds will remain the property of the College, and in accepting these funds the Foundation agrees to invest and manage them on the College's behalf. The earnings from these funds shall be returned to the College annually so that they may be used for the purpose intended by the donor. The parties also